

|  |  |   |                |           |       |
|--|--|---|----------------|-----------|-------|
| <b>PART 1 HEALTH ASSESSMENT</b>  |  | <b>To be completed by parent/guardian</b> |                | MCPS ID#  |       |
| Student's Name<br>(Last, First, Middle)<br>(Preferred Name)                                  |  | Birthdate<br>(Mo., Day, Yr.)              | Name of School |           | Grade |
| Address (Number, Street, City, State, Zip)   |  |   |                | Phone No. |       |
| Parent/Guardian Names  |  |   |                |           |       |
| Where do you usually take your child for routine medical care?<br>Name: _____ Address: _____ |  |   |                | Phone No. |       |
| When was the last time your child had a physical exam?                                       |  | Month                                     | Year           |           |       |
| When was the last time your child had a dental exam?   |  | Month                                     | Year           |           |       |
| Where do you usually take your child for dental care?<br>Name: _____ Address: _____          |  |   |                | Phone No. |       |

| <b>ASSESSMENT OF STUDENT HEALTH</b>   |     |    |          |
|---|-----|----|----------|
| To the best of your knowledge, does your child have any of the following? Please check yes or no below. |     |    |          |
|   | Yes | No | Comments |
| Anaphylaxis or severe allergic reactions  |     |    |          |
| Allergies (Food, Insects, Medications, Latex)   |     |    |          |
| Allergies (Seasonal)  |     |    |          |
| Asthma or Breathing Problems  |     |    |          |
| Behavioral or Emotional Problems  |     |    |          |
| Birth Defects   |     |    |          |
| Bleeding Problems   |     |    |          |
| Cerebral Palsy  |     |    |          |
| Dental Problems   |     |    |          |
| Diabetes  |     |    |          |
| Ear Problem or Deafness   |     |    |          |
| Eating Problems   |     |    |          |
| Eye or Vision Problems  |     |    |          |
| Head Injury   |     |    |          |
| Heart Problems  |     |    |          |
| Hospitalization (When, Where, Why)  |     |    |          |
| Lead Poisoning/Exposure   |     |    |          |
| Learning problems/disabilities  |     |    |          |
| Limits on Physical Activity   |     |    |          |
| Meningitis  |     |    |          |
| Prematurity   |     |    |          |
| Problem with Bladder  |     |    |          |
| Problem with Bowels   |     |    |          |
| Problem with Coughing   |     |    |          |
| Seizures  |     |    |          |
| Sickle Cell Disease   |     |    |          |
| Speech Problems   |     |    |          |
| Surgery   |     |    |          |
| Other   |     |    |          |

Does your child take any medication?  No  Yes  
 If yes, name(s) of medications: \_\_\_\_\_

Will your child require any medication to be administered in school?  No  Yes  
 If yes, name(s) of medications: \_\_\_\_\_

Will your child require any emergency medications (epinephrine auto-injectors, inhalers, glucagon, Diastat, nebulized medication, etc.) to be administered in school?  No  Yes If yes, please list \_\_\_\_\_

Will your child require any special treatments (G-tube feedings, catheterizations, etc.) to be administered in school?  No  Yes  
 If yes, please list \_\_\_\_\_

I agree that by typing my name and today's date below, and submitting this form by electronic mail, I am intending that the below constitutes and is the equivalent to my personal signature.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

|   |                              |                |       |
|---|------------------------------|----------------|-------|
| <b>PART II SCHOOL HEALTH ASSESSMENT</b><br><b>To be completed ONLY by authorized health care provider</b>   |                              | MCPS ID#       |       |
| Student's Name<br>(Last, First, Middle)<br>(Preferred Name)   | Birthdate<br>(Mo., Day, Yr.) | Name of School | Grade |
| 1. Does the child have a diagnosed medical condition? <input type="checkbox"/> No <input type="checkbox"/> Yes<br>Specify _____   |                              |                |       |
| 2. Does the child have a health condition which may require EMERGENCY ACTION while at school? (e.g., seizure, severe allergic reaction/anaphylaxis to food or insect sting, asthma, bleeding problem, diabetes, heart problem, or other problem) If yes, please DESCRIBE. Additionally, please work with the school nurse to develop an emergency plan. <input type="checkbox"/> No <input type="checkbox"/> Yes<br>Specify _____ |                              |                |       |
| 3. Are there any abnormal findings on evaluation of concern? <input type="checkbox"/> No <input type="checkbox"/> Yes<br>Specify _____  |                              |                |       |

| EVALUATION FINDINGS/CONCERNS |     |      |                 |                                 |     |    |
|------------------------------|-----|------|-----------------|---------------------------------|-----|----|
| PHYSICAL EXAM                | WNL | ABNL | Area of Concern | HEALTH AREA OF CONCERN          | Yes | No |
| Head                         |     |      |                 | Attention Deficit/Hyperactivity |     |    |
| Eyes                         |     |      |                 | Behavior/Adjustment             |     |    |
| ENT                          |     |      |                 | Development                     |     |    |
| Dental                       |     |      |                 | Hearing                         |     |    |
| Respiratory                  |     |      |                 | Immunodeficiency                |     |    |
| Cardiac                      |     |      |                 | Lead Exposure/Elevated Lead     |     |    |
| GI                           |     |      |                 | Learning Disabilities/Problems  |     |    |
| GU                           |     |      |                 | Mobility                        |     |    |
| Musculoskeletal/Orthopedic   |     |      |                 | Nutrition                       |     |    |
| Neurological                 |     |      |                 | Physical Illness/Impairment     |     |    |
| Skin                         |     |      |                 | Psychosocial                    |     |    |
| Endocrine                    |     |      |                 | Speech/Language                 |     |    |
| Psychosocial                 |     |      |                 | Vision                          |     |    |
|                              |     |      |                 | Other                           |     |    |

REMARKS: (Please explain any abnormal findings/health concerns.)

4. **RECORD OF IMMUNIZATIONS:** MDH 896 is required to be completed and attached by an authorized health care provider **or** a computer generated immunization record must be provided.

5. Is the child on medication? If yes, indicate medication and diagnosis.  No  Yes

*(MCPS Form 525-13, Authorization to Administer Prescribed Medication, Release and Indemnification Agreement and/or MCPS Form 525-14, Emergency Care for the Management of a Student with a Diagnosis of Anaphylaxis, Release and Indemnification Agreement for Epinephrine Auto Injector, must be completed for medication administration in school).*

6. Will the child require medically provided treatments, such as urinary catheterization, tracheostomy, gastrostomy feedings, and oral suctioning?  No  Yes If yes, MCPS Form 525-12, Authorization to Provide Medically Prescribed Treatment, Release and Indemnification Agreement, must be completed.

7. Should there be any restriction of physical activity in school? If yes, specify nature and duration of restriction.  No  Yes  
MCPS Form 345-22 may be completed.

**PART II SCHOOL HEALTH ASSESSMENT (continued)**  
**To be completed ONLY by authorized health care provider**

| 8. Screenings                             | Results/Date Taken | Comments |
|---|--------------------|----------|
| Tuberculin Test (PPD, QFT, Questionnaire) |                    |          |
| Blood Pressure/Heart Rate                 |                    |          |
| Height                                    |                    |          |
| Weight                                    |                    |          |
| BMI %tile                                 |                    |          |
| Blood Lead Testing (DHMH 4620)            |                    |          |
| Hemoglobin/Hematocrit                     |                    |          |

(Student Name) \_\_\_\_\_ has had a complete physical examination and has:

- No evident problem that may affect learning or full school participation       Problems noted above

Additional Comments:

|   |           |   |      |
|---|-----------|---|------|
| Name of Authorized Health Care Provider (Type or Print) | Phone No. | Authorized Health Care Provider Signature | Date |
|---|-----------|---|------|